



## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Jin-Tae ROH et al.

Conf.:

3941

Appl. No.:

09/664,364

Group:

2653

Filed:

September 18, 2000

Examiner: A. Psitos

For:

OPTICMAL RECORDING APPARATUS AND METHORECEIVED

FOR OPTICAL RECORDING MEDIA

SEP 1 0 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

September 7, 2004

#### Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclose	d document	is	being	trans	smitted	via	the	Certificate
of Mailing	provisions	of	37 C.	F.R.	§ 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER PREVIOUSLY		RATE	ADDITIONAL FEE
TOTAL	20	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	6	-	5	=	1	\$ 86	\$86.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$0.00
		-				TOTAL	\$86.00

(Rev. 02/08/2004)

$\boxtimes$		month(s) extension of time pursuant to .136(a). \$950.00 for the extension of					
	No fee is required.						
$\boxtimes$	Check(s) in the amount of \$1,036.00 is(are) enclosed.						
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.						
over; requ	urrent, and future repli payment to Deposit Accour	ssioner is hereby authorized in this, les, to charge payment or credit any nt No. 02-2448 for any additional fees 1.16 or under 37 C.F.R. § 1.17; ime fees.					
		Respectfully submitted,					
		BIRCH, STEWART, KOLASCH & BIRCH, LLP					
		James T. Eller, Jr., #39,538					
JTE/I 3449-	RJW/gfgw -0131P	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000					

Attachment(s)

# RECEIVED



SEP 1 0 2004

## **Technology Center 2600**

PATENT 3449-0131P

### IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Jin-Tae ROH et al.

Conf. No.:

3941

Appl. No.:

09/664,364

Group:

2653

Filed:

September 18, 2000

Examiner:

A. Psitos

For:

OPTIMAL RECORDING APPARATUS AND METHOD FOR

OPTICAL RECORDING MEDIA

### AMENDMENT UNDER 37 CFR §1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 September 7, 2004 (Tuesday after Holiday)

Sir:

In response to the Examiner's Office Action dated March 4, 2004, the period for response having been extended three (3) months to expire on September 5, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Amendment consists of Amendments to the Specification,
Amendments to the Claims, Amendments to the Drawings, and Remarks.

09/08/2004 HDEMESS1 00000137 09664364

01 FC:1201

86.00 OP

09/08/2004 HDEMESS1 00000137 09664364

02 FC:1253

950.00 OP